### CITY OF LINCOLN/LANCASTER COUNTY

# CONTRACT AWARD NOTIFICATION SPECIFICATION NO. 06-027 ANNUAL REQUIREMENTS FOR TURF FERTILIZERS AND CHEMICALS

**DATE:** March 15, 2006

CONTRACT PERIOD: March 1, 2006 thru Oct. 31, 2006

**CONTRACTOR**: Nebraska Turf Products

13811 "L" Street, Ste. 10 Omaha, NE 68137 PURCHASING DIVISION K-STREET COMPLEX 440 SOUTH 8<sup>TH</sup> STREET LINCOLN, NEBRASKA 68508 (402) 441-7410

Company Representative: Christopher E. Olson

**Telephone No.**: 402.895.8630

FAX No.:

E-Mail Address: nebraskaturf@cox.net

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

ITEMS 13, 15, and 30 Per Specifications & Proposal

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

E.O. #75817 Dated: 03/13/06

75817

## ACCEPTANCE OF BID TO CONTRACT FOR CITY OF LINCOLN, NEBRASKA

TO: City Department Contractor

The City of Lincoln, Nebraska, hereinafter referred to as City of Lincoln, hereby accepts the proposal dated <u>January 13, 2006</u> and submitted by <u>Nebraska Turf Products</u>, <u>Inc.</u>, <u>13811</u> "<u>L" Street, Ste. 10, Omaha, NE 68137</u>, hereinafter referred to as Contractor, in response to City of Lincoln Request for Bid/Quotation # <u>06-027</u> as evidenced by Contractor's signed and "Bid/Quotation Schedule" and accompanying documents attached hereto.

ACCEPTED BY MAYOR	ACCEPTED BY CONTRACTOR
Signature Coleen J Seng	Signature Chris Olson
Attest (City Clerk)	Name (Print)  President
3/12 /2 / COUNTY WELL	Title
Date:	Date: 2-20-2006

	2006 Fertilizer and Chemicals Section 2 Fungicide Products							
	City/County Specifications Bid Item Description							
					Delivered Price			
item No.	Qty.	Material Description	Check Here If Alternate	Package Size Being Bid	Price Per Package	Total		
10.	2	Heritage Fungicide Active Ingredient: Azoxystrobin50% Package: 6 LB package		6 LB		\$		
11.	3	Bayer Banol Turf Fungicide Active Ingredient: Propamocarb Hydrochloride- 66.5% Package: 1 GAL container	·	1 GAL		\$		
12.	2	Syngenta Subdue Maxx Fungicide Active Ingredient: Metalaxyl21.3% Package: 1 GAL container	_ <u>×</u> _	1 GAL	465.00	\$ 930.00		
13.	10	Daconil Zn Flowable Active Ingredient: Chlorothalonil-54% Package: 2.5 GAL container	_ <u>X</u> _	2.5 GAL	87.50	\$ 875.00		
14.	5	Andersons Fluid Fungicide AGC#83386 Active Ingredient: 19.65% Thiophanate-Methyl, 19.65 Iprodione Package: 4 x ½ GAL case		4 x .5 GAL		\$		
15.	35	Syngenta Banner Maxx Fungicide Active Ingredient: 14.3 Propiconazole Package: 1 GAL	<u>×</u>	1 GAL	195.00	\$ <u>6825.00</u>		
16.	2	Bayleton Fungicide Mini Drum Active Ingredient: 1-3, 3-dimethyl - 1-2-Butanone 50% Package: 50 x 11 oz		50 x 11 OZ		\$		
17.		BASF Insigna Active Ingredient: Pyraclostrobin 20% Package: A. 3 x 2.4 LB B. 3 x 7.2 LB		3 x 2.4 LB 3 x 7.2 LB		\$ \$		

## 2006 Fertilizer and Chemicals Section 4 Fertilizer

		Fertilizer				
	City/County Specifications Bid Item Description					ription
					Delivered Price	
ltem No.	Qty.	Material Description	Check Here If Alternate	Package Size Being Bid	Price Per Package	Total
29.	40	Andersons 18-9-18 Contec Plus Fe & Mn AGC#8348 Analysis: 1.6% Ammoniacal N, 14.5% WSN, 1.9% WIN, Monoammonium phosphate, Potassuim sulfate, in a Homogeneous particle Package: 50 LB Bag		50 LB		\$
30.	150	Super Cal SO4 Gypsum Pellets Analysis: 22-23% available Calcium; 15-18% Sulfur Package: 40 LB Bag		40 LB	<u>3.50</u>	\$ 525.00
31.	100	IMC - 50 P (granular) Active Ingredient: Sulfate of Potash Package: 50 LB Bag		50 LB	***************************************	\$
32.	550	Anderson Premier Fairway Fertilizer 27-3-11 w/Fe, Mn Analysis: A minimum of 97% of the total nitrogen is derived from polymer-coated urea and polymer-Encapsulated sulfer-coated urea. The remaining Nitrogen is from monoammonium phosphate. All of the Urea has been coated to provde 83% slow release Nitrogen Nitrogen: .7% Ammoniacal, 26.3% Urea N, Phosphate 3%, Soluble potash 11%, Sulfur 3%, Iron 1%, Manganese 2%, Particle size: SGN 240 UI: >50 Package: 50 LB Bag		50 LB		\$
33.	10	Floratine Astron - Auxilliary nutrient NO SUBSTITUTES Package: 2 x 2.5 GAL case		2 x 2.5 GAL		\$
34.	17	Florantine ProteSyn - Organic Photosynthesis Synergizer NO SUBSTITUTES Package: 2 x 2.5 GAL Case		2 x 2.5 GAL		\$
35.	147	Majestic Green 42-0-0 Analysis: 100% of Nitrogen is from Poly-Sulfur coated Urea with a minimum of 65% slow release N Package: 50 LB Bag		50 LB		\$
36.	61	Keg River Sulfur Analysis: 90% Sulfur Package: 50 LB Bag		50 LB	-	\$

<u>AFFIRMATIVE ACTION PROGRAM</u>: Successful bidder will be required to comply with the provisions of the City's Affirmative Action Policy (Contract Compliance, Sec. 1.16). The Equal Opportunity Officer will determine compliance or non-compliance, upon a complete and substantial review of successful bidder's equal opportunity policies, procedures and practices.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

## NOTE:

RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.

MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:

SEALED BID FOR SPEC 06-027

Nebraska Turf Products Inc.	(With It Ille
COMPANY NAME	BY (SIGNATURE)
13811 L Street, Svite 10	Christopher E. Olson (PRINT NAME)
STREET ADDRESS or P.O. BOX	(PRINT NAME)
Omaha NE 68137	_ President/Owner
CITY, STATE ZIP CODE	(TITLE)
402-895-8630	1-13-2006
TELEPHONE	(DATE)
nebraskaturf@cox.net	10-14 days
E-MAIL ADDRESS	ESTIMATED DELIVERY DAYS (After receipt of individual orders)
net 30	

TERMS OF PAYMENT

Bids may be inspected in the Purchasing Division offices during normal business hours, <u>after</u> tabulation by the purchasing agent. If you desire a copy of the bid tabulation to be mailed to you, you must enclose a <u>self-addressed stamped envelope</u> with your bidding documents. Bid tabulations can also be viewed on our website at <u>lincoln.ne.gov</u> Keyword: bid